

Be Sure to Attend the  
**Northwestern Products  
Exposition**

at **Minneapolis Armory and Annex**  
Kenwood Boulevard and Lyndale Ave. South, Minneapolis, Minn.  
Nov. 12 to 23 inclusive

A complete exhibit of "The Prosperity States of America"—Minnesota, North Dakota, South Dakota, Montana, Idaho, Washington, Oregon. See the elaborate displays which have been assembled during this season of bumper crops. Look especially for the Northern Pacific exhibit, occupying entire south end of the Annex, marked by our electric trade-mark. Ask for copy of Land Show and Development Congress folder and full information.



C. N. MOSES, Agent  
Wahpeton, North Dakota  
A. M. CLELAND, G. P. A., St. Paul, Minn.  
Northern Pacific Ry.

**I Have Just Received  
A CARLOAD OF SMOKELESS  
COAL BRIQUETS**

And would like to sell you a trial order.

Remember that I always carry a full line of nut and stove sizes in hard coal, Pocahontas coal and West Virginia splint and the best grade of soft coal and wood.

**H. M. Christenson**

Phone 111L1 Yard 314 3rd Street

**Stoves Stoves Stoves**

**FAVORITE**

Base Burner Soft coal and wood  
Steel and Cast Ranges

**ROUND OAK**

RANGES and BASE BURNERS

Our prices are right and the goods are the best money can buy.

**Kelly Brothers.**

Wahpeton

North Dakota

**PASTOR RUSSELL  
IS CHALLENGED**

A Complete Answer to the Query,  
"Who Ordained Him?"

The Whole Subject Clarified For the  
Public Benefit—Clergy and Laity  
Unscriptural Terms.



Albany, N. Y., Nov. 17.—As always, Pastor Russell got the crowds today. We report his discourse on Ministerial Ordination and Titles. Very evidently it is a reply to an attack recently made upon him by a Mr. W. T. Ellis, field editor of *The Continent*, and alias, the "Religious Rambler." Ellis claims that Pastor Russell's ordination as Pastor is fraudulent. The address shows that Pastor Russell fully understands the situation. He fully justified his position before his vast audience and showed up the "Rambler" editor in the unenviable light of either being ignorant of the subjects discussed, or attempting to deceive the public. His text was, "Not of men, neither by man, but by Jesus Christ, and God the Father, who raised Him from the dead" (Gal. 1, 1). He said:—

The time has come for telling the people what the Bible teaches respecting ordination to teach and preach. The doctrine of Apostolic Succession started in the second century A. D. The bishops claimed that they had the same authority that Jesus gave to the twelve Apostles. Upon this claim they ordained the inferior clergy. This principle is wholly unscriptural. According to the Bible, the Church of Christ is not composed of two parts, clergy and laity. Jesus declared, "All ye are brethren; One is your Master, Christ." St. Paul shows that in the early Church the ministers were the servants of the flock. They were of the people, chosen by them by the stretching forth of the hand.

Many of the reformers coveted the titles accorded the Catholic clergy. They did not care to tell the congregation that its word was supreme, and that its ministers were merely its servants. Others, realizing that these titles were unscriptural, declined to use them; preferring to be called pastor. My Bible Student associates, knowing my objection to the title "Reverend," address me as Pastor. I am the elected Pastor of the Brooklyn Tabernacle congregation, and also of the London Tabernacle congregation, and I fall to see ground for criticism in this respect, nor do I attack Christian brethren who

accept other and unscriptural titles.

Must Pastors Be Ordained?  
Ordination is necessary to the office of pastor. The question is, What constitutes an ordination to preach amongst the people of God?

This question has received various answers. The Roman, Anglican and Greek Churches, claiming Apostolic Succession, declare that authorization to preach must come through their apostle-bishops, and have not allowed Protestant ministers to enter their pulpits—until the Episcopalians, about a year ago granted this concession. Of course, if their proposition were correct, I am just as much unordained as all other Protestant ministers—and no more so.

Each denomination at its beginning was opposed by all others; yet each taught that the clergy were separate from the laity. Only since the organization of the Evangelical Alliance (1846) have the different sects of Christendom acknowledged each other's ordinations. Each denomination makes use of such ceremonies as it deems proper. If, therefore, the congregation of Christian believers in Brooklyn and London ordain or appoint me as their pastor, it is their own choice what ceremonies, if any, shall accompany that ordination. Who can dispute this? No Protestant denomination, surely; for their own ordinations are on this very basis.

The subject of ordination seems to have fallen into confusion during the Dark Ages. St. Paul particularly emphasizes the fact that he did not receive his commission as preacher and Apostle of Christ from his brother Apostles, but by Divine authorization. This is the Scriptural principle underlying Divine Ordination to the ministry of Christ.

No denomination claims that the ordination of its ministers either made or kept them perfect. All admit that they have been sad failures amongst their ordained ministers. Neither would they claim that ordination has given their ministers superior discernment of Divine Truths. On the contrary, it has injured the clergy by making many of them domineering and lordly, contrary to the spirit and teachings of Christ and the Apostles; and the laity by leading them to conclude that merely secular matters should engage their attention.

The True Ordination.  
Finally the Pastor showed the true ordination to be the impartation of the Holy Spirit. Whoever receives this has God's authority to be His ambassador and mouthpiece. Such show the work of the Holy Spirit regenerating their minds and hearts, giving them insight into the Scriptures, and enabling them to be God's mouthpieces, ministers of His Truth.

**JESUS IS GOD'S GIFT  
TO ALL HUMANITY**

Salvation is of God's Love, Not of Justice or Necessity.

Misunderstanding of What Constitutes the Divine Penalty For Sin Has Misled Us In Respect to Every Feature of God's Program For Our Recovery From the Penalty.



Rochester, N. Y., Nov. 24.—Pastor Russell is here. We report one of his addresses from the text, "Thanks be unto God for His unspeakable Gift."—II Corinthians 1x, 15.

The Pastor said that in order to appreciate the Scriptures on all subjects, we must handle the Word of God honestly. We must recognize that our Lord Jesus is one person and the Father another person. The oneness between the Father and the Son is that declared by our Master Himself, saying that He and the Father are one in the same sense that He desires all of His disciples to be one—in mind, in purpose, in will, in effort. (John xvii, 21, 22.) Our Lord Jesus is God's unspeakable Gift.

The Scriptures declare that the Redeemer took the nature of men in order to redeem sinners; but that in Him there was no sin. Only a sinless one could give to God a Ransom for Adam, and thus redeem from destruction, not only Adam, but all his posterity, in-

voiced in sin and death (through Adam). The speaker then showed that God set before our Lord a great joy, the influence of which led Jesus to endure cheerfully the bitter experiences of His earthly life. This joy is intimated to have been: (1) His pleasure in doing the Father's will; (2) His privilege of "bringing many sons to glory"—the Church; (3) His pleasure and joy in being by and by the world's Restorer, delivering them from the power of Satan, sin and death. "Wherefore," St. Paul says, "God hath highly exalted Him," for above "angels, principalities and powers, and every name that is named."

An Opposite Course From Satan's.  
Pastor Russell then contrasted the course pursued by Satan with that followed by our Lord. Meditating ambitious designs, Satan found an opportunity in Eden. He beheld in our first parents a new order of beings, designed to bring into existence a race that would fill the earth. Satan essayed to be ruler or prince over this human creation; and by so doing, he not only became a rebel against God, but brought sin and death into the world.

Our Lord Jesus pursued an opposite course, and demonstrated His loyalty and obedience. St. Paul intimates that although the Logos was much higher than was Lucifer, yet He was humble, and "meditated not a usurpation," as the Greek text declares. (Phil. 11, 6.) He thought not by robbery to be equal with God. On the contrary, our Lord willingly accepted the Divine proposal that He should be humbled to the human plane for a time, in order to carry out the Father's Plan.

To the Church, Jesus is God's unspeakable Gift. He is indeed a Gift to the whole world, unspeakable in value, but He is more to the Church than to the world. To His footstep followers, He is the "Captain of their Salvation," their Bridegroom, their "Elder Brother," their great High Priest. Through Him they are privileged to be the Royal Priesthood. Through the merit of the sacrifice of Christ, they are privileged to "present their bodies living sacrifices, holy, acceptable unto God."

The Pastor then said that Justice is the foundation of God's Throne. In the past, endeavors to harmonize Justice with our great Creator's dealings with humanity have involved us in difficulty. We were assured by the prominent creeds that God had knowingly brought mankind into existence under such conditions that the great majority would spend eternity in torture. We perceived no Justice in any such arrangement. But while desisting from criticizing the Creator, we could not indorse such a course, nor see it to be in harmony with the Divine regulations governing ourselves. If we are to love our enemies, should more be expected of fallen human beings than of our perfect Creator?

The Scriptures declare only the consecrated Church see the "lengths, breadths, heights and depths of the Love of God," which passeth understanding. This class alone is in any sense prepared to give thanks to God now for His unspeakable Gift. Their thanks go up, not only in words, but also in actions, which "speak louder than words." These thanks ascend as sweet incense to God.

By and by, "All the blind eyes will be opened and all the deaf ears will be unstopped." Then the whole world of mankind, including those awakened from the sleep of death during Messiah's reign, will be in condition to recognize God's unspeakable Gift and render thanks. When wilful evil doers shall have been destroyed, then every creature in Heaven, on earth and in the sea shall be heard saying, "Praise, glory, honor, dominion and might be unto Him that sitteth on the Throne, and to the Lamb, forever," through the unspeakable Gift.

**NIGHT SCHOOL**

Commencing Friday, Nov. 1  
A night school will be conducted which will afford a splendid opportunity for those wishing to make good use of their spare time. Place: Over People's Bank. Time: 7:30-9:30.

H. G. STATON,  
Manager

**CORRECT WINTER STYLES  
IN MILLINERY**

Each day sees some new. The splendid variety will fascinate you. Call and see our hats before purchasing. Mrs. P. H. Canty, in Ponnath Bldg., (opposite city hall.) Adv.

From now on the drug stores in Wahpeton will be open on Sunday only from 9 a. m. to 1 p. m.

**FOR A LOAN**

City Property or Farm Lands

Peoples State Bank  
Wahpeton - North Dakota

**Business Cards**



**C. H. VAUGHAN**

Funeral Director  
Licensed Embalmer  
Funeral Supplies  
Day Phone 135J  
Night Phone 342J  
LADY ASSISTANT  
With H. H. Gustad Furniture Co  
Wahpeton, N. D.

**Osteopathic Physicians**

Dr. Glenn B. Wheeler  
Dr. Jennie Y. Wheeler

One door north of the G.  
N. depot at 519 7th St.  
Phone 295

W. E. Purcell A. G. Divet

**PURCELL & DIVET**  
Attorneys at Law

Practice in all the courts of the state. Collections a specialty  
Wahpeton, North Dakota

**SAM CHRISTIANSON**

Contractor and Builder  
Plans and estimates furnished for all kinds of building  
Contractor for all kinds of mason work



J. W. WORNER  
MRS. J. W. WORNER

Licensed  
Embalmers and Funeral Directors  
With Wahpeton Furniture Co.  
Day Phone 241L  
Night Phones 321L, 127J  
Wahpeton, N. D.



**C. N. Thompson, O. D.**

OPTICAL SPECIALIST  
EYEGLASSES and SPECTACLES from the very cheapest kind to the very best gold frames with toric lenses properly fitted. My glasses will satisfy you.  
Wahpeton, N. D.

J. V. QUICK, Ph. G. & M. D.

Physician and Surgeon  
Specialist on Diseases of Women and Children  
OFFICE IN BRIGGS' BLOCK  
Phone No. 66 WAHPETON, N. D.

**F. H. FARMER**

Veterinarian  
Phone 77

**EUGENE SCHULER**

ARCHITECT  
Offices in Schuler Block  
WAHPETON, N. D.